

Approved For Release 2003/01/28 : CIA-RDP78B04770A002000040003-4

| TO | CO | R1 | R2 | R3 | R4 | R5 | R6 | R7 | R8 | R9 | R10 |
|---|----|----|---|----|----|---|----|----|----|----|-----|
| NAME AND/OR SYMBOL | | | | | | BUILDING, ROOM, ETC. | | | | | |
| 1. PPIC | | | | | | | | | | | |
| | | | | | | | | | | | |
| 4. | | | | | | | | | | | |
| 5. | | | | | | | | | | | |
| <input type="checkbox"/> ALLOTMENT SYMBOL | | | <input type="checkbox"/> HANDLE DIRECT | | | <input type="checkbox"/> READ AND DESTROY | | | | | |
| <input type="checkbox"/> APPROVAL | | | <input type="checkbox"/> IMMEDIATE ACTION | | | <input type="checkbox"/> RECOMMENDATION | | | | | |
| <input type="checkbox"/> AS REQUESTED | | | <input type="checkbox"/> INITIALS | | | <input type="checkbox"/> SEE ME | | | | | |
| <input type="checkbox"/> CONCURRENCE | | | <input type="checkbox"/> NECESSARY ACTION | | | <input type="checkbox"/> SIGNATURE | | | | | |
| <input type="checkbox"/> CORRECTION | | | <input type="checkbox"/> NOTE AND RETURN | | | <input type="checkbox"/> YOUR COMMENT | | | | | |
| <input type="checkbox"/> FILING | | | <input type="checkbox"/> PER OUR CONVERSATION | | | <input type="checkbox"/> YOUR INFORMATION | | | | | |
| <input type="checkbox"/> FULL REPORT | | | <input type="checkbox"/> PER TELEPHONE CONVERSATION | | | | | | | | |
| <input type="checkbox"/> ANSWER OR ACKNOWLEDGE ON OR BEFORE _____ | | | | | | | | | | | |
| <input type="checkbox"/> PREPARE REPLY FOR THE SIGNATURE OF _____ | | | | | | | | | | | |
| REMARKS | | | | | | | | | | | |
| Please find attached documentation re. return of Residual Property from | | | | | | | | | | | |
| | | | | | | | | | | | |
| OM | CO | R1 | R2 | R3 | R4 | R5 | R6 | R7 | R8 | R9 | R10 |
| NAME AND/OR SYMBOL | | | | | | BUILDING, ROOM, ETC. | | | | | |
| | | | | | | | | | | | |
| TELEPHONE | | | | | | DATE | | | | | |
| | | | | | | 8/13/69 | | | | | |

Approved For Release 2003/01/28 : CIA-RDP78B04770A002000040003-4

CONFIDENTIAL

Approved For Release 2003/01/28 : CIA-RDP78B04770A002000040003-4

25X1

REGISTERED

14 August 1969

25X1

Gentlemen:

Your referenced letter lists Government Property which remains accountable hereunder.

You are requested to ship the Property, prepaid and in keeping with established commercial practice, to the following address:

25X1

Upon receipt of the listed items, you will be relieved of accountability therefor under this Contract.

Any invoice submitted for the cost of preparing and shipping the above items should reference both the Contract Number and TC-70-52756.

Very truly yours,

Contracting Officer

25X1

By _____
Duly Authorized Representative

Approved For Release 2003/01/28 : CIA-RDP78B04770A002000040003-4

CONFIDENTIAL

GROUP 1
Excluded from automatic
downgrading and
declassification

FOLLOWING THESE INSTRUCTIONS WILL EXPEDITE PROCESSING

1. LIMIT REQUISITIONS TO ONE PAGE WHEN POSSIBLE
2. LIMIT REQUISITION TO ONLY ONE MATERIAL UNIT
3. PUT ITEMS WITHOUT STOCK NOS. ON SEPARATE REQUISITION.

Approved For Release 2003/01/28 : CIA-RDP78B04770A002000040003-4

REMOVE PROTECTOR SHEET BEFORE
TYPING — REPLACE AFTER TYPING

☐ SECRET

☒ XXX CONFIDENTIAL

☐ UNCLASSIFIED

| | | | |
|-------------------------|------------|-----------|--------------------------------|
| NAME OF CONTACT OFFICER | OFFICE | TELEPHONE | SIGNATURE OF TECHNICAL OFFICER |
| | WCPO/PD/OL | | |

RECEIVING AND REDELIVERY PURPOSES ONLY

ATTENTION: I CERTIFY THAT COST AUTHORIZATION AND/OR FUNDS ARE AVAILABLE. CHARGE COST CENTER INDICATED IN BLOCK ASTERISKED (*) BELOW.

| | |
|----------------------------------|------|
| SIGNATURE OF AUTHORIZING OFFICER | DATE |
|----------------------------------|------|

| | | | | | |
|---|--|---|---|--|-------------|
| REQUISITION FOR MATERIAL AND/OR SERVICES | | REQ'N. DATE | REQ'N. NO. | VOU. DATE | VOU. NO. |
| FOR PROC. OBLIGATE ALLOTMENT NO. | | REQUIRED DATE AT DESTINATION (NOT REQUIRED FOR ROUTINE REQNS. ENTER DATE ONLY IF REQUIREMENT IS FIRM) | DATE PROC. ITEMS REQUIRED IN DEPOT | 14 Aug 69 | TC-70-52756 |
| *CHARGE COST CENTER NO. | | | DATE STOCK ITEMS REQUIRED IN TRANSPORTATION | TYPE I FPA | TYPE II FPA |
| | | | | OTHER: | |
| CONSIGNEE | | REFERENCE | | ACCOUNTABILITY TO BE ASSUMED BY STATION | |
| 903 | | RECOMMENDED METHOD OF SHIPMENT (TRUCK, RAIL, SHIP, PLANE, OR POSTAL) | | RECOMMENDED CHANNEL FOR SHIPMENT (COMMERCIAL, MILITARY, OTHER) | |
| PACKING INSTRUCTIONS | | PACKING INSTRUCTIONS | | | |

| SOURCE | | POSTED | | STOCK CONTROL REMARKS |
|--------|-------|---------|------|---|
| PROC. | WHSE. | INITIAL | DATE | |
| | | | | 1 Copy OL/PD/WCPO W/O Inventory 1 Copy NPIC/TSSG W/O Inventory |

| ITEM NO. | STOCK NO. | EXP | NOMENCLATURE | SC | PRICING AND EDITING DATA | | | |
|----------|-----------|-----|---|----|--------------------------|--------|------------|-----------|
| | | | | | QUANTITY | UNIT | UNIT PRICE | EXTENSION |
| 1. | | | Milling Vise | | 2 | ea. | | |
| | | | | | RELEASED | ACTION | S-A-C | LOCATION |
| 2. | | | Photomultiplier Tube and Accessories | | 1 | ea. | | |
| | | | | | RELEASED | ACTION | S-A-C | LOCATION |
| 3. | | | Special Optical Filters | | 1 | lot | | |
| | | | | | RELEASED | ACTION | S-A-C | LOCATION |
| 4. | | | Special Pellicle Aluminized Mirror | | 6 | ea. | | |
| | | | | | RELEASED | ACTION | S-A-C | LOCATION |
| | | | The above items represent residual material and/or equipment returned from [redacted] on Contract [redacted] and are to be used in R&D or repair services and not to be picked up on stock records. Upon receipt, redeliver to [redacted] | | QUANTITY | UNIT | UNIT PRICE | EXTENSION |
| | | | | | RELEASED | ACTION | S-A-C | LOCATION |
| | | | | | QUANTITY | UNIT | UNIT PRICE | EXTENSION |
| | | | | | RELEASED | ACTION | S-A-C | LOCATION |
| | | | | | QUANTITY | UNIT | UNIT PRICE | EXTENSION |
| | | | | | RELEASED | ACTION | S-A-C | LOCATION |
| | | | | | QUANTITY | UNIT | UNIT PRICE | EXTENSION |
| | | | | | RELEASED | ACTION | S-A-C | LOCATION |

☐ SECRET

☒ XX CONFIDENTIAL

☐ UNCLASSIFIED

FOLLOWING THESE INSTRUCTIONS WILL EXPEDITE PROCESSING

1. LIMIT REQUISITIONS TO ONE LINE ITEM PER PAGE
2. LIMIT REQUISITION TO ONLY ONE MATERIAL UNIT.
3. PUT ITEMS WITHOUT STOCK NOS. ON SEPARATE REQUISITION.

REMOVE PROTECTOR SHEET BEFORE TYPING — REPLACE AFTER TYPING

☐ SECRET

☒ **CONFIDENTIAL**

☐ UNCLASSIFIED

| | | | | | |
|------------|--|----------------------|-----------|---|--|
| | | OFFICE WCPO/PD/OL | TELEPHONE | SIGNATURE OF TECHNICAL OFFICER | |
| Page No. 2 | | | | BUDGET CERTIFICATION: I CERTIFY THAT COST AUTHORIZATION AND/OR FUNDS ARE AVAILABLE. CHARGE CODE CENTER INDICATED IN BLOCK ASTERISKED (*) BELOW. | |
| | | | | SIGNATURE OF AUTHORIZING OFFICER | |
| | | | | DATE | |

| | | | | | |
|---|--|---|---|--|-------------------------|
| REQUISITION FOR MATERIAL AND/OR SERVICES | | REQ'N. DATE | REQ'N. NO. | VOU. DATE 14 Aug 69 | VOU. NO. TC-70-52756 |
| FOR PROG. OBLIGATE ALLOTMENT NO. | | REQUIRED DATE AT DESTINATION (NOT REQUIRED FOR ROUTINE REQNS. ENTER DATE ONLY IF REQUIREMENT IS FIRM) | | DATE STOCK ITEMS REQUIRED IN TRANSPORTATION | |
| * CHARGE COST CENTER NO. | | | | TYPE I FPA TYPE II FPA OTHER: ACCOUNTABILITY TO BE ASSUMED BY STATION | |
| CONSIGNEE 903 | | | REFERENCE RECOMMENDED METHOD OF SHIPMENT (TRUCK, RAIL, SHIP, PLANE, OR POSTAL) RECOMMENDED CHANNEL FOR SHIPMENT (COMMERCIAL, MILITARY, OTHER) | | |
| PACKING INSTRUCTIONS | | | PACKING INSTRUCTIONS | | |

| SOURCE | | POSTED | | STOCK CONTROL REMARKS |
|--------|-------|---------|------|-----------------------|
| PROC. | WHSE. | INITIAL | DATE | |
| | | | | |

| ITEM NO. | STOCK NO. | EXP | NOMENCLATURE | SC | PRICING AND EDITING DATA | | | |
|---|-----------|-----|--------------|----|--------------------------|--------|------------|-----------|
| BUDGET CERTIFICATION I certify that there is no provision in the current budget for material and/or equipment contained in this requisition. | | | | | QUANTITY | UNIT | UNIT PRICE | EXTENSION |
| | | | | | RELEASED | ACTION | S-A-C | LOCATION |
| APPROVED: | | | | | QUANTITY | UNIT | UNIT PRICE | EXTENSION |
| | | | | | RELEASED | ACTION | S-A-C | LOCATION |
| CONCURRENCE: | | | | | QUANTITY | UNIT | UNIT PRICE | EXTENSION |
| | | | | | RELEASED | ACTION | S-A-C | LOCATION |
| APPROVED: | | | | | QUANTITY | UNIT | UNIT PRICE | EXTENSION |
| | | | | | RELEASED | ACTION | S-A-C | LOCATION |
| Chief, Supply Division | | | | | QUANTITY | UNIT | UNIT PRICE | EXTENSION |
| | | | | | RELEASED | ACTION | S-A-C | LOCATION |
| Date | | | | | QUANTITY | UNIT | UNIT PRICE | EXTENSION |
| | | | | | RELEASED | ACTION | S-A-C | LOCATION |
| Date | | | | | QUANTITY | UNIT | UNIT PRICE | EXTENSION |
| | | | | | RELEASED | ACTION | S-A-C | LOCATION |
| Date | | | | | QUANTITY | UNIT | UNIT PRICE | EXTENSION |
| | | | | | RELEASED | ACTION | S-A-C | LOCATION |

☐ SECRET

☒ **CONFIDENTIAL**

☐ UNCLASSIFIED

(30)

| TO | CO | R1 | R2 | R3 | R4 | R5 | R6 | R7 | R8 | R9 | R10 |
|---|------|----|----|----|----|----------------------|----|----|----|----|-----|
| NAME AND/OR SYMBOL | | | | | | BUILDING, ROOM, ETC. | | | | | |
| 1. | NPIC | | | | | | | | | | |
| 2. | | | | | | | | | | | |
| 3. | | | | | | | | | | | |
| 4. | | | | | | | | | | | |
| 5. | | | | | | | | | | | |
| <input type="checkbox"/> ALLOTMENT SYMBOL | | | | | | | | | | | |
| <input type="checkbox"/> APPROVAL | | | | | | | | | | | |
| <input type="checkbox"/> AS REQUESTED | | | | | | | | | | | |
| <input type="checkbox"/> CONCURRENCE | | | | | | | | | | | |
| <input type="checkbox"/> CORRECTION | | | | | | | | | | | |
| <input type="checkbox"/> FILING | | | | | | | | | | | |
| <input type="checkbox"/> FULL REPORT | | | | | | | | | | | |
| <input type="checkbox"/> ANSWER OR ACKNOWLEDGE ON OR BEFORE _____ | | | | | | | | | | | |
| <input type="checkbox"/> PREPARE REPLY FOR THE SIGNATURE OF _____ | | | | | | | | | | | |
| <input type="checkbox"/> HANDLE DIRECT | | | | | | | | | | | |
| <input type="checkbox"/> IMMEDIATE ACTION | | | | | | | | | | | |
| <input type="checkbox"/> INITIALS | | | | | | | | | | | |
| <input type="checkbox"/> NECESSARY ACTION | | | | | | | | | | | |
| <input type="checkbox"/> NOTE AND RETURN | | | | | | | | | | | |
| <input type="checkbox"/> PER OUR CONVERSATION | | | | | | | | | | | |
| <input type="checkbox"/> PER TELEPHONE CONVERSATION | | | | | | | | | | | |
| <input type="checkbox"/> READ AND DESTROY | | | | | | | | | | | |
| <input type="checkbox"/> RECOMMENDATION | | | | | | | | | | | |
| <input type="checkbox"/> SEE ME | | | | | | | | | | | |
| <input type="checkbox"/> SIGNATURE | | | | | | | | | | | |
| <input type="checkbox"/> YOUR COMMENT | | | | | | | | | | | |
| <input checked="" type="checkbox"/> YOUR INFORMATION | | | | | | | | | | | |
| <input type="checkbox"/> | | | | | | | | | | | |
| REMARKS | | | | | | | | | | | |
| <p>Contract [redacted]</p> <p>[redacted] is shipping this week.</p> <p>The [redacted] is reassembled per Contracts Manager.</p> | | | | | | | | | | | |
| FROM | CO | R1 | R2 | R3 | R4 | R5 | R6 | R7 | R8 | R9 | R10 |
| NAME AND/OR SYMBOL | | | | | | BUILDING, ROOM, ETC. | | | | | |
| [redacted] | | | | | | [redacted] | | | | | |
| TELEPHONE | | | | | | DATE | | | | | |
| [redacted] | | | | | | [redacted] | | | | | |

SECRET
(When Filled In)

| | | | | |
|--|--|-------------------------|--|---------------------|
| SPEED LETTER | | REPLY REQUESTED | | DATE <i>4/16/68</i> |
| | | YES | <input checked="" type="checkbox"/> NO | LETTER NO. |
| TO : <i>OL/SD/903</i> | | FROM: <i>OL/PD/INCP</i> | | |
| ATTN: <i>Subj</i> | | <i>with</i> | | |
| <div style="border: 1px solid black; height: 60px; width: 100%;"></div> | | | | |
| <p><i>Please find attached a copy of Form 2420 which is the basis for this Contract.</i></p> <p><i>Deliverable Item 3 - a Demonstration Model - is being prepared for shipment to 903.</i></p> <p><i>Upon receipt of the Item, please contact</i></p> <div style="border: 1px solid black; height: 40px; width: 30%; display: inline-block;"></div> <i>for further disposition</i> <div style="border: 1px solid black; height: 60px; width: 35%; display: inline-block;"></div> | | | | |
| REPLY | | | | |

March 8, 1968

25X1



Dear Sir:

In accordance with the requirements of referenced contract we are submitting herewith one (1) copy of the Final Report. Under separate cover we are submitting the required number of copies to the Technical Monitor. [COPIES 2 THRU 20]



25X1

25X1

REGISTERED

6 February 1968

Amendment No. 01

Gentlemen:

Reference is made to the subject Contract entered into as of 16 May 1967.

By authority of this Amendment No. 01 the Government wished to extend the period of performance to 18 February 1968.

All other terms and conditions shall remain the same.

It is understood and agreed by the parties hereto that the above time extension shall be at no additional cost to the Government.

Very truly yours,

Contracting Officer

By _____
Duly Authorized Representative